

MOBILE COUNTY COMMISSION

205 Government Street 8TH Fl South
Mobile, Alabama 36644

BID INVITATION

NO. 21-15

MARCH 4, 2015

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Mobile County Commission, Mobile, Alabama, will receive bids on the following items:

MINIMUM OF ONE (1) NEW CONVENTIONAL CAB AND CHASSIS WITH 25' BOX BODY WITH LIFT FOR MOBILE COUNTY AS PER ATTACHED SPECIFICATIONS:

Any questions or comments concerning the bid requirements must be brought to the attention of Susan Holland, Purchasing Agent, 251-574-8613, 205 Government St. 8th fl S., Mobile, Alabama 36644, to or at bid opening or will be forever waived.

All bidders shall furnish a five percent (5%) bid bond on any contract exceeding \$15,000: provided that bonding is available for services, equipment or materials. Bid bond will be accepted in the form of a certified check, cashier's check, postal money order, etc. Out of State Corporations shall furnish a Certificate of Authority to transact business in the State of Alabama. Out of State limited liability companies shall provide proof of registration to transact business in this state. Alabama law requires that a successful bidder, if it has employees in the State of Alabama, provide proof of enrollment in E-Verify prior to the award of a contract. (See enclosed notice which must be completed, signed and returned with your bid.)

If applicable to a contract resulting from this invitation, the successful bidder must comply with the Contractor Felony Investigation Policy, available in the Purchasing Department or at mobilecountyal.gov.

This inquiry is to establish a price and a source of supply for the above listed items by Mobile County Commission and the incorporated areas therein. Purchases by political subdivisions are optional with those agencies.


THE MOBILE COUNTY COMMISSION DOES NOT DISCRIMINATE ON THE BASIS OF RACE, AGE, SEX, NATIONAL ORIGIN, RELIGION, OR DISABILITIES.

F.O.B. Mobile DATE OF DELIVERY _____ TERMS _____ You are invited to bid on the above specifications. The restrictions contained herein are for the purpose of fixing a quality level, and any deviation therefrom must, in detail establish that it meets the quality requirements.

BIDS WILL BE RECEIVED UNTIL 10:00 A.M. APRIL 1, 2015.

ALL BIDS MUST BE SEALED, THE WORD "BID", THE BID NUMBER AND THE NAME OF THE ITEM MARKED ON THE OUTSIDE OF THE ENVELOPE. BIDS WILL BE RECEIVED BY THE RECEPTIONIST IN THE OFFICE OF THE COUNTY COMMISSION ADMINISTRATOR, 205 GOVERNMENT STREET ON THE EIGHTH FLOOR OF THE MOBILE COUNTY GOVERNMENT PLAZA. FAILURE TO OBSERVE THE ABOVE INSTRUCTIONS WILL CONSTITUTE GROUNDS FOR REJECTION OF YOUR BID. THE COMMISSION RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

MOBILE COUNTY COMMISSION



JOHN PAFENBACH, COUNTY ADMINISTRATOR

We propose to meet the above specifications for the sum

of \$ _____.

Delivery can be made in _____ days from receipt of award.

RESPECTFULLY

BY _____

IMPORTANT

**THIS DOCUMENT MUST BE COMPLETED, SIGNED AND RETURNED
WITH YOUR BID**

As a condition for the award of a competitively bid contract to a company having one or more employees in the State of Alabama, the Beason-Hammon Alabama Taxpayer Citizenship and Protection Act, codified at Section 31-13-1, et seq., Code of Alabama (1975), as amended, requires that the company provide, in advance, proof of enrollment in E-Verify. E-Verify is an internet based system operated by the U.S. Department of Homeland Security, which may be used to determine the eligibility of new hires to work in the United States. Further information about enrollment in E-Verify may be found at www.uscis.gov/everify and www.Verify.Alabama.gov.

As proof of enrollment in E-Verify, Mobile County requires a copy of the electronically signed signature page of the contractor's Memorandum of Understanding with the U.S. Department of Homeland Security or Alabama Department of Homeland Security (contractors having fewer than 25 employees may enroll in E-Verify through the state Department of Homeland Security).

Please complete the following and return with your bid:

_____ (company name) has no employees in
the State of Alabama

Or

_____ (company name) is enrolled in E-
Verify and a copy of the electronically signed signature page of
the company's Memorandum of Understanding is attached.

Date Signature Title

SAMPLE

E-Verify



Company ID Number: 477783

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Mobile County Commission

Connie Hudson

Name (Please Type or Print)

Title

Electronically Signed

Signature

12/21/2011

Date

Department of Homeland Security – Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Electronically Signed

Signature

12/21/2011

Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name: **Mobile County Commission**

Company Facility Address: **205 Government Street**

8th Floor South Tower

Mobile, AL 36644

Company Alternate
Address:

County or Parish: **MOBILE**

Employer Identification

Number: **636001644**

MOBILE COUNTY COMMISSION

BID FORM

Date: _____
BID #21-15

*MINIMUM OF ONE (1) NEW CONVENTIONAL CAB AND CHASSIS WITH 25' BOX BODY
WITH LIFT FOR MOBILE COUNTY:*

Company: _____

Company Representative _____
(Print)

Company Representative _____
(Signature)

Address _____

Phone number () _____

Fax number () _____

Federal ID Number _____

Email Address _____

Company Web Address _____

MINIMUM SPECIFICATIONS FOR ONE (1) NEW
CONVENTIONAL CAB AND CHASSIS WITH 25' BOX BODY WITH LIFT
MOBILE COUNTY COMMISSION

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REQUIRED ENGINE:	300 hp, 660 LB-FT torque, inline 6 cylinder diesel
REQUIRED TRANSMISSION:	Allison 2500RDS, Close Ratio, 5-speed with overdrive, with PTO provision. Provide transmission oil, temperature gauge and Allison approved synthetic oil, factory installed.
REQUIRED GVWR:	25999 lb.
REQUIRED REAR AXLE:	17,500 lb capacity, single reduction. Ratio TBD. 75 MPH maximum.
REQUIRED REAR SUSPENSION:	23,500 lb capacity, with 4,500 lb auxiliary rubber spring
REQUIRED FRONT AXLE:	10,000 lb minimum.
REQUIRED FRONT SUSPENSION:	10,000 lb minimum parabolic taper leaf
REQUIRED FRAME:	10.25" X 3.610" X 0.375", 120,000 PSI, 2,000,000 minimum RBM. Full width steel front bumper. Front tow hooks.
REQUIRED WHEELS:	8.25" X 22.5" 2 hand hole, 10 stud, hub piloted painted steel front and rear. Oil lubricated front seals.
REQUIRED TIRES:	11R22.5, LR-G, 14 ply.
REQUIRED BRAKES:	Air "S" cam. 15.0" X 5" front and 16.5" X 7" rear with automatic slack adjusters. Air compressor 18.7 CFM minimum. Air dryer, Bendix AD-9 or approved equal Drain valve, manual with pull chain
REQUIRED STEERING:	Power steering with tilting steering column.
REQUIRED EXHAUST:	Single horizontal, aftertreatment device, frame mounted right side, under cab, horizontal tail pipe
REQUIRED ELECTRICAL:	Standard 12 volt system plus following Cigar lighter with ash cup Alternator 160 amp minimum Body builder wiring Batteries 1300 CCA minimum Radio, AM/FM Stereo with weatherband and speakers Air horn Circuit breakers, manual reset SAE Type III with trip indicators
REQUIRED HOOD:	Forward tilting hood , chrome grill, underhood insulation and splash panels for sound abatement.
REQUIRED KEYS:	Keys all alike to include ignition and cab doors.

REQUIRED FUEL TANK: Top draw; D style, non polished aluminum, 100 U.S. gallon capacity, mounted right side, under cab.

REQUIRED CAB: Welded steel conventional cab

Gauge cluster to include odometer, low fuel warning, low oil pressure warning, high engine coolant warning, low battery voltage warning, engine oil pressure (electronic), water temperature gauge (electronic), fuel gauge (electronic), tachometer (electronic), volt meter, engine oil temperature gauge and transmission oil temperature gauge.

Driver and passenger door storage compartments

Grab handles on both sides

Factory installed air conditioner with integral heater and defroster with cabin air filter.

Color: White

REQUIRED SEAT: High back Air ride driver seat with 2 man passenger seat.

REQUIRED MIRRORS: Two rectangular, 7.44" x 14.84" & 7.44" sq. convex both sides, 102" inside spacing, breakaway type, black heads, brackets and arms

REQUIRED WHEELBASE: 254". 186" CA or as required to accommodate 25' box body.

REQUIRED CHASSIS WARRANTY:

All inclusive 24 month unlimited miles.

5 year 100,000 mile engine warranty to include engine and engine electronics including injectors.

5 year unlimited mile transmission and transmission electronics.

VAN BODY:

25' L x 90" H x 96" W

Inside Dimensions: 24' 10" L x 90 ¹/₂" H x 90 ¹/₄" W

Radius Front (.063 Aluminum Tread Bright)

.032 Seamless Roof Skin Riveted Around Perimeter

1" Anti-Sag Roof Bows On 24" Centers

Trucklite Clearance Lights (Sealed Unit)

2 Dome Lights With Switch @ the Rear

.040 Pre Painted White Aluminum Sides With Rivets On 2" Centers

Extruded Aluminum Z-Post On 16" Centers

1/2" Exterior Plywood Lining On Front Wall

3E-Track - Flush Mounted - Sides & Front

12 Ratchet Strap(s) 2" Webbing With 3,000 lb Strength Density

1 1/8" Hardwood Floor (Undercoated)

3" I-Beam Cross Members On 12" Centers (Hot Dipped For Corrosion Protection)

4" I-Beam Longitudinals

Reinforced Above Rear Wheels With 3/16" Steel

Galvanized Rearend (Designed With A Flush Entry)

Grab Handles On Rear

Composite Roll-Up Rear Door

12" Corrugated Steel Scuff - Sides & Front

GPTLR-44 Tuck A Way Lift 60" x 80" Aluminum Platform

4 Corner Strobe System

Descriptive literature and detailed component worksheet for the chassis and body offered shall accompany bid and shall become a part thereof.

On line access to service and parts information shall be provided for chassis offered.

Price quoted for complete unit to include all title fees.

SPECIAL REQUIREMENTS:

Two (2) sets of Complete Parts, Operating and Service Manuals to be furnished at time of delivery. Parts and service must be available at a dealership located with 50 miles of Mobile County, 1200 Schillinger Road N. Mobile, AL 36608. Dealership will have a minimum of 2000 sq. ft. of service area, 4 full time employees and \$250,000 in parts and inventory.

Deliver to: Mobile County Garage, 1200 Schillinger Road N. Mobile, AL 36608

DELIVERY MUST BE MADE IN 90 DAYS FROM THE DATE OF AWARD.